



You are summoned to attend the Chilton Polden Parish Council Meeting to be held at the Village Hall commencing at **7pm on Wednesday 11th September 2024**

Tim Hayne, Parish Council Chair, can be contacted at clerk@chiltonpoldenpc.co.uk or 07900 242114.

The Parish Clerk role is currently vacant.

Members are reminded that the Council has a general duty to consider the following matters in the exercise of any of its functions: Equal Opportunities (race, gender, sexual orientation, marital status and any disability) Crime and Disorder, Health and Safety and Human Rights. Members of the public are welcome to attend and will be given time to speak during the meeting, in an open public session.

AGENDA

1. Those Present
2. Apologies for Absence and Declarations of Interest and Dispensations
3. Statements by County Councillors
4. Minutes of the meetings held on 10th July 2024
5. Matter arising (including matters of report from the minutes not itemised below)
6. **Financial Matters**
 - 6.1 Somerset Council – Inv 30074302 – Chilton Polden Playing Field grass cut (17th June) £93.60
 - 6.2 Somerset Council – Inv 30078507 – Chilton Polden Playing Field grass cuts (10th & 31st July) £187.20
 - 6.3 SALC Membership (to March 2025) – Invoice 0883 £219.25
 - 6.4 Chilton Polden Hall CIO – Hire of Hall on 12/06/24 - Inv 110: £10
 - 6.5 Chilton Polden Hall CIO – Hire of Hall on 10/07/24 – Inv 113: £10
7. **Planning Matters**
 - 7.1 For note: 19/24/00006 Adams Building Limited, 59A Broadway, TA7 9DJ – Demolition of buildings and construction of 1 dwelling. Prior Approval Refused by Somerset Council
 - 7.2 For note: 19/24/00005 Mr D Mair, 49 Broadway, TA7 9DJ – Erection of a dormer extension to the northern roof and associated renovations. Granted permission by Somerset Council
8. **Adapting the Levels Landscape Recovery Project** – Mr T Sulzer introduction.
9. **Broadway Avenue Garages**
10. **Polden Climate Action Plan Launch Event : Shapwick Pavilion 30/09/24**
11. **Parking on pavements on Broadway**
12. **Overhanging hedges and vegetation on highways and pavements**
13. **Winter Warm Space**
14. **Wessex Water drop-in sessions: Bridgwater Library 15/10/24**
15. **Grit Bins check ahead of winter**

MATTERS OF REPORT

Date of next meeting – **WEDNESDAY 9th OCTOBER 2024 STARTING AT 7PM**